



**CHEWELAH SCHOOL DISTRICT NO. 36
STEVENS COUNTY, WASHINGTON**

NOTICE OF SPECIAL MEETING

NOTICE is hereby given that the Board of Directors of Chewelah School District No. 36, Stevens County, Washington will hold a Special Meeting on March 8, 2023 at 6:00 PM at the District Office at 210 N. Park St. The meeting is called for the purpose of considering and acting upon the following agenda items:

1. Call meeting to order
2. Flag salute
3. Modifications to the agenda
4. Approval of the agenda
5. Approve Jenkins High School HOSA – Future Health Professionals overnight travel request to the state leadership conference March 9 – 11, 2023 in Spokane, WA
6. Adjourn

**CHEWELAH SCHOOL DISTRICT NO. 36
STEVENS COUNTY, WASHINGTON**

/s/ Jason Perrins
Secretary to the Board of Directors

Persons with disabilities who would like to request assistance, services, or accommodations to attend school district functions are asked to call 509-685-6800, extension 1002.

Chewelah Schools – Where Dreams Begin

Our Mission: Ensuring learning for all students

Student Travel Proposal

All information applicable to the trip, as outlined in Procedure 2320P, is to be attached to this cover page (e.g., purpose, itinerary, supervision, etc).

All overnight trips require approval of the Principal and/or Athletic Director, and the Board of Directors for overnight trip approval. Trip request must be complete and received by the District Office by the 2nd Wednesday of each month for Board Approval. The Board will approve the request on the 3rd Wednesday of the month.

School JENKINS HS HOSA Activity STATE LEADERSHIP CONFERENCE

Person in Charge JENNY YOUNGBLOOD Submission Date _____

Purpose of Trip HOSA LEADERSHIP CONFERENCE / COMPETITION

Date(s) of Trip MARCH 9-11
12:00

Destination(s) THE GRAND - SPOKANE

Number of Students 4

Chaperones JENNY YOUNGBLOOD

Total Cost Registration 475 Housing 1200

Meals _____ Other Costs _____

Funding Source(s) Building Funds \$ _____ District Funds \$ _____ ASB \$ _____

Fundraising \$ _____ Student/Parent \$ _____ Other \$ _____

Per Student Cost _____

Approval signatures Principal [Signature] Athletic Director _____

Overnight request

Who: 4 Jenkins Students (HOSA)

What: State Leadership Conference for HOSA. Students will complete and attend workshops.

When: March 9-11, 2023

How: 1 school van

Chaperone: Jenny Youngblood

Agenda: Competitions begin March 9th, continue through the 10th. Our first competition begins at 3:20 on Thursday. Workshops are held all day on the 10th. Closing ceremonies March 11th.

Housing: two rooms at the Grand, 1 for the girls, 1 for advisor

Cost: Rooms are \$200.17/night/room

Point of contact: Jenny Youngblood 509 999 9152